



# What Does Islam Say about

## TERRORISM?

Unfortunately more and more often, Islam has been associated with terrorism and violence due to the actions of a few extremist individuals who've taken it upon themselves to do the most heinous crimes in the name of Islam.

Tragic events such as the attack on the twin towers in New York, the bombings of Bali, Madrid and London are assumed to be justified by Islam in the minds of some people. This idea has been fueled further by many media channels, which defame Islam by portraying these bombers as 'Islamists' or 'Jihadists', as though they were sanctioned by Islam, or had any legitimate spokesmanship on behalf of Muslims. The actions of a few fanatic individuals who happen to have Muslim names or ascribe themselves to the Muslim faith should not be a yardstick by which Islam is judged. For the same reason, that one would not do justice to Christianity if it were perceived as sanctioning the genocide of the Native Americans, the atrocities of world war II or the bombings of the IRA.

One of the distinctive characteristics of the times we live in is the overwhelming presence of violence in our societies. Whether it is a bomb going off in a market place, or the hijacking of an aircraft where innocent people are held at ransom to achieve political ends, we live in an age, where the manipulation and loss of innocent lives has become

commonplace. Such is the all-pervasive nature of indiscriminate violence, that "terrorism" is considered as one of the prime threats to peace and security in our societies.

The word terrorism came into wide usage only a few decades ago. One of the unfortunate results of this new terminology is that it limits the definition of terrorism to that perpetrated by small groups or individuals. Terrorism, in fact, spans the entire world, and manifests itself in various forms. Its perpetrators do not fit any stereotype. Those who hold human lives cheap, and have the power to expend human lives, appear at different levels in our societies. The frustrated employee who kills his colleagues in cold-blood or the oppressed citizen of an occupied land who vents his anger by blowing up a school bus are terrorists who provoke our anger and revulsion. Ironically however, the politician who uses age-old ethnic animosities between peoples to consolidate his position, the head of state who orders "carpet bombing" of entire cities, the exalted councils that choke millions of civilians to death by wielding the insidious weapon of sanctions, are rarely punished for their crimes against humanity.

It is this narrow definition of terrorism that implicates only individuals and groups, that has caused Muslims to be associated with acts of destruction and terror, and as a result, to become victims of hate violence and terror themselves. Sometimes the religion of Islam is held responsible for the acts of a handful of Muslims, and often for the acts of non-Muslims!

Could it be possible that Islam, whose light ended the Dark Ages in Europe, now propound the advent of an age of terror? Could a faith that has over 1.2 billion followers the world over, and over 8 million in North America, actually advocate the killing and maiming of innocent people? Could Islam, whose name itself stands for "peace" and "submission to God", encourage its adherents to work for death and destruction?

For too long, have we relied on popular images in the media and in Hollywood films, for answers to these pertinent questions? It is now time to look at the

sources of Islam, and its history to determine whether Islam does indeed advocate violence.

### SANCTITY OF HUMAN LIFE

The Glorious Quran says: **"...take not life, which God hath made sacred, except by way of justice and law: thus doth He command you, that ye may learn wisdom."** Quran 6:151

Islam regards all life forms as sacred. However, the sanctity of human life is accorded a special place. The first and the foremost basic right of a human being is the right to live. The Quran says: **"...if any one slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people."** Quran 5:32

Such is the value of a single human life, that the Quran equates the taking of even one human life unjustly, with killing all of humanity. Thus, the Quran prohibits homicide in clear terms. However, the taking of a criminal's life by the state in order to administer justice is required to uphold the rule of law, and the peace and security of the society. Only a proper and competent court can decide whether an individual has forfeited his right to life by disregarding the right to life and peace of other human beings.

### ETHICS OF WAR

Even in a state of war, Islam enjoins that one deals with the enemy nobly on the battlefield. Islam has drawn a clear line of distinction between the combatants and the non-combatants of the enemy country. As far as the non-combatant population is concerned such as women, children, the old and the infirm, etc., the instructions of the Prophet are as follows: "Do not kill any old person, any child or any woman". "Do not kill the monks in monasteries" or "Do not kill the people who are sitting in places of worship." During a war, the Prophet saw the corpse of a woman lying on the ground and observed: "She was not fighting. How then she came to be killed?" Thus non-combatants are guaranteed security of life even

if their state is at war with an Islamic state. Abu Bakr the first Caliph of the Muslims reflected these prophetic teachings when he advised his general Yazid, who was confronting Roman armies, "I advise you ten things, Do not kill women or children or an aged, infirm person. Do not cut down fruit-bearing trees. Do not destroy an inhabited place. Do not slaughter sheep or camels except for food. Do not burn bees and do not scatter them. Do not steal from the booty, and do not be cowardly."

## **JIHAD**

While Islam in general is misunderstood in the western world, perhaps no other Islamic term evokes such strong reactions as the word 'jihad'. The term 'jihad' has been much abused, to conjure up bizarre images of violent Muslims, forcing people to submit at the point of the sword. This myth was perpetuated throughout the centuries of mistrust during and after the Crusades. Unfortunately, it survived to this day.

The word Jihad comes from the root word jahada, which means to struggle. So jihad is literally an act of struggling. Prophet Muhammad (peace be upon him) said that the greatest jihad is to struggle with the insidious suggestions of one's own soul. Thus jihad primarily refers to the inner struggle of being a person of virtue and the submission to God in all aspects of life.

Secondarily, jihad refers to struggle against injustice. Islam, like many other religions, allows for armed self-defense, or retribution against tyranny, exploitation, and oppression. The Quran says: ***"And why should ye not fight in the cause of God and of those who, being weak, are ill-treated (and oppressed)? - Men, women, and children, whose cry is: "Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from thee one who will protect; and raise for us from thee one who will help!"*** Quran 4:75. Allah also Said ***"...and seek not corruption in the earth; lo! Allah loveth not corrupters"*** Quran 28:77

Thus Islam enjoins upon its believers to strive utmost, in purifying themselves, as well as in establishing peace and justice in the society. A Muslim can never be at rest when he sees injustice and oppression around him. As Martin Luther King Jr. said: "We will have to repent in this generation not merely for the hateful words and actions of the bad people but for the appalling silence of the good people."

Islam enjoins upon all Muslims to work actively to maintain the balance in which God created everything. However, regardless of how legitimate the cause may be, the Glorious Quran never condones the killing of innocent people. Terrorizing the civilian population can never be termed as jihad and can never be reconciled with the teachings of Islam.

## **HISTORY OF TOLERANCE**

Even Western scholars have repudiated the myth of Muslims coercing others to convert. The great historian De Lacy O'Leary wrote: "History makes it clear, however, that the legend of fanatical Muslims, sweeping through the world and forcing Islam at the point of sword upon conquered races is one of the most fantastically absurd myths that historians have ever repeated."

The Muslims ruled Spain for almost 800 years. During that time, and up til they were finally forced out, the non-Muslims there were alive and flourishing. Additionally, Christian and Jewish minorities have survived in the Muslim lands of the Middle East for centuries. Countries such as Egypt, Morocco, Palestine, Lebanon, Syria, and Jordan all have significant Christian and/or Jewish populations.

Islam, a religion of mercy, does not permit terrorism. In the Quran, God says: ***"Allah forbiddeth you not those who warred not against you on account of religion and drove you not out from your homes, that ye should show them kindness and deal justly with them. Lo! Allah loveth the just dealers"*** Quran 60:8

This is not surprising to a Muslim, for his faith prohibits him from forcing others to see his point of view. The Quran says: ***"Let there be no compulsion***

***in religion: Truth stands out clear from Error: whoever rejects evil and believes in God hath grasped the most trustworthy hand-hold, that never breaks. And God heareth and knoweth all things."*** Quran 2:256

## **ISLAM - THE GREAT UNIFIER**

Far from being a militant dogma, Islam is a way of life that transcends race and ethnicity. The Glorious Quran repeatedly reminds us of our common origin: ***"O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other). Verily the most honored of you in the sight of God is (he who is) the most righteous of you. And God has full knowledge and is well acquainted (with all things)."*** Quran 49:13

Thus, it is the universality of its teachings that makes Islam the fastest growing religion in the world. In a world full of conflicts and deep schisms between human beings, a world that is threatened by terrorism, perpetrated by individuals and states, Islam is a beacon of light that offers hope for the future.

## **Links**

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Muslim Association of Calgary

Email: [swmasjid@telus.net](mailto:swmasjid@telus.net)

Tel: (403) 2421615

[www.muslimsofcalgary.ca](http://www.muslimsofcalgary.ca)

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